APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL N	INFORMATION		DETAILS					
1	NAME OF THE SCHOOL		ST. FRANCIS XAVIER'S SCHOOL					
2	AFFILIATION NO.(IF APPLICABLE)		2132968					
3	SCHOOL CODE (IF APPLICABLE)		71402					
4	COMPLETE ADDRESS WITH PIN CODE		SA-16/42-1-H, TADIYA CHAKBIHI,, VARANASI , UTTAR PRADESH - 221007					
5	PRINCIPAL NAME		Anita Tiwari					
6	PRINCIPAL QUALIFICATION		M. A., B. Ed.					
7	SCHOOL EMAIL ID		stfrancisxaviervns@gmail.com					
8	CONTACT DETAILS (LANDLINE/MOBI	LE)	8114045902					
B : DOCUMENTS AND INFORMATION:								
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE						
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://erp.schoolinfotech.com/uploads/website_ge	neral_information/20230714163439AFFILIATION%20LETTER%20T0%20BE%20UPLOADED.p					
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://erp.schoolinfotech.com/uploads/website_ge	neral_information/20230714131400TRUST%20DEED%20TO%20BE%20UPLOADED.pdf					
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://erp.schoolinfotech.com/uploads/website_general_information/20230714131503NOC.pdf						
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://erp.schoolinfotech.com/uploads/website_general_information/20230607182030school%20manyata%20l						
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://erp.schoolinfotech.com/uploads/website_general_information/20230607182030school%20manyata%20l						
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://erp.schoolinfotech.com/uploads/website_general_information/20230714164020Fire%20NOC%20to%20be						
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://erp.schoolinfotech.com/uploads/website_ge	neral_information/20230607095309DEO%20CERTIFICATE.pd					
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://erp.schoolinfotech.com/uploads/website_general_information/20230714164055WATER%20&%20SANITARY						
NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.								

C : RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1 FEE STRUCTURE OF THE SCHOOL

2 ANNUAL ACADEMIC CALENDER $http://erp.school in fotech.com/uploads/website_general_information/20230714164421ACADEMIC\%20CALENDAR\%$

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS		http://erp.sc	http://erp.schoolinfotech.com/uploads/website_general_information/20230722083140PTA%202023%20TO%20BE				
5	AST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		http://erp.sc	http://erp.schoolinfotech.com/uploads/website_general_information/20230721102106LAST%203%20YEAR%20RE				
D : STAFF	(TEACHING) :							
SL NO.	INFORMATION				DETAILS			
1	PRINCIPAL			Anita Tiwari				
2	TOTAL NO. OF TEACHERS			38				
	PGT PGT PEAGLERO				14			
	TGT				12			
	PRT				12			
3	TEACHERS SECTION RATI	TEACHERS SECTION RATIO			1.6:1			
4	DETAILS OF SPECIAL EDU	DETAILS OF SPECIAL EDUCATOR			1			
5	DETAILS OF COUNSELLOF	R AND WELLNESS TEACHER			1			
RESULT CI	_ASS: X							
SL NO.	YEAR	NO. OF REGISTERED NO. OF STUDENTS STUDENTS PASSED		TS F	PASS PERCENTAGE	S PERCENTAGE REMARKS		
1	2023	69	53	76.8	1	NA		
RESULT CI	_ASS: XII							
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	ΓS F	PASS PERCENTAGE	REMARKS		
1	2023	47	22	46.8	1	NA		
E:SCHOO	L INFRASTRUCTURE:							
SL NO.	INFORMATION				DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)				4969.37			
2 NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			20 & 47					
3				6 & 58				
4	INTERNET FACILITY				YES			
5	NO. OF GIRLS TOILETS				10			
6	NO. OF BOYS TOILETS			10				
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			https://youtu.be/yP_OhQ-Tmew				

http://erp.schoolinfotech.com/uploads/website_general_information/20230722083111SMC%202023%20TO%20BE

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)